f vou atter	ad a tageh in places fill out	the feedback form linked	here // INIX EIVED, CORRY).		
ttps://docs.google.		. The Teedback form linked .44STJF8v5AfnFwJDKVYHHsCcO72zFDw/vid	here (LINK FIXED, SORRY):		
	ecordings here: https://drive.g	oogle.com/drive/u/1/folder	s/16hlDJDXe_nwToqqJrLziT7k7_ETock_f		
5) Time Slots: st	itudy): Rasaaq Shittu, ashittu@haverford.edu,		Topic/Format:	Zoom Link	Notes/Comments for Organizers
11:00-12.30		terrance wiley, twiley@haverford.edu, religion Patricia Kelly, pkelly@haverford.edu Emma Lapsansky elapsans@haverford.edu	black freedom struggle and social movement theory, discussion based, readings to be provided	https://haverford.zoom.us/l/966093653	
nu Sc		Sorelle Friedler, sorelle@cs.haverford.edu			Benjamin, Ruha. "Race after technology: Abolitionist tools for the new Jim code." Social Forces (2019). Benjamin Ruha. From park bench to lab bench
St	Steve Lee, cwlee@haverford.edu, computer icience	Helen White, hwhite@haverford.edu			What kind of future are we designing? TEDxBaltimore. 2015.  Ramsey, F. (Chescaleinh). (2014. November
2:00-3.30 Bil	Blien Habtu, bhabtu@haverford.edu, Computer Science	Talia Young, tyoung@haverford.edu	What does racial justice have to do with my major? With focus on history and action in STEM. For STEM majors. All students welcome to help co-facilitate	https://haverford.zoom.us/j/990603130 65	Ramsey, F. [Chescaleigh]. (2014. November, 22), 5 Tips for Being an Ally [Video] YouTube. https://www.youtube.com/watch?v==dq85g-QIM081*25
		Alissa Hochman, ahochman1@haverford.edu			Suvemoto, K. L., Hochman, A. L., Donovan, R. A., & Roemer, L. (2020). BECOMING AND FOSTERING ALLIES AND ACCOMPLICES THROUGH AUTHENTIC RELATIONSHIPS: CHOOSING JUSTICE OVER COMFORT. Research in Human Development, 1–27. https://doi.org/10.1080/15427609.2020.1825905
	:kawanheml@haverford.edu; History	Brook Lillehaugen, blilleha@haverford.edu; Linguistics	Title: Identifying and Refusing Characteristics of White Supremacy Culture in Academia. Short description: We'll examine the Characteristics of White Supremacy Culture as realized academia, specifically Haverford, using this reading as a starting point:		
CF 4:00-5.30	Charlotte Scott cascott@haverford.edu	acooksat@haverford.edu, Education Emma Lapsansky, elapsans@haverford.edu	https://www.showingulbracklustics.org/white-supremacy-culture-characteristics.html Format: refection, discussion; overview of plant; (1) Cetting outsuited and oriented; (2) Frame. Why examine the characteristics of white supremacy culture?, (3) Individual writing or particulation; (3) Individual writing or particulation; (3) Individual writing or plant of providual providual providual writing or particulation; (3) Individual writing to plant comunification to refusion when supremacy culture and how to act on these; (7) Contributing commitments to shared Google doc; (8) Final thoughts Emma would like to join into this with the following disease: the Hearter'd classroom culture-blending in the "classroom dimate" set of concerns that were raised by some students more than a year ago, and which I think play into issues not only of race, but of class, culture, gender, and competition that of the poison our learning environment. A short reading to be provided.	https://haverford.zoom.us/l/985025214 06	
Fime Slot: st	lessica Lopez, jlopez2@haverford.edu, inthropology Evan Moon, cmoon@haverford.edu, political	Sarah-Jane Koulen, skoulen@haverford.edu, PJHR Shannan Hayes, shayes2@haverford.edu,	Topic/Format:  Case study Anti-black racism and police violence in Philadelphia. The MOVE movement and bombing. Short article on MOVE and documentary on the bombing to be resolveneed prior to discussion. Discussion will include breakout proms according to student interest including DRPC-carly viow on consister room. MOVE movement room et. (Copien to supposition from studental) Students.	Zoom Link	Notes/Comments for Organizers
11:00-12.30	cience	PJHR Jill Stauffer,  stauffe@haverford.edu, PJHR	are asted to view the fifth Let the Fire Burn in advance of the session, and read this short article if possible. Heavedford into fifth collections are sessionally controlled the session of the session account of the controlled the	https://haverford.zoom.us/l/964111399 71	
			Bon Maer Inic https://doi.org/10.1009/		
Di		Tark Acugab, tsougab@haverford.edu, mathematics. Also Brandis Whitfield (PhD subsert in mah at Temple, collaborator of Tark's on these questions)			Abolition and STEM Segieptine, Raba. "Race after technology Abolitions tools for the new jim code." Social Forces (2019). Benjamin, Ruha, ed. Captivating technology. Rec, carceral technocience, and blenstoy imagination in everyday file. Dake University medical control of the control of the control of sections. Elsen. Rethinking algorithmic regulation." Kybernetes 44.67 (2015): 1005- 1019.
Sc	Sofia Esner sesner@haverford.edu	Prashant Kumar, skumar2@haverford.edu, history			King, LaGarrett J. "More than slaves: Black tounders, Benjamin Banneker, and critical intellectual agency." Social Studies Research and Practice 9.3 (2014): 88-105. Eglash, Ron. "The African Heritage of Benjamin Banneker." Social Studies of Science 27.2
2:00-3.30	Sorelle Friedler, sorelle@cs.haverford.edu	Title: Planning for abolition at Haverford, with a STEM lens. Reading: "Towards a Mathematics Beyond Police and Prisons" https://hbps.ams.org/inchainemes/usen/2020/1102/11mcopeniate/. Description: We ask that you read the linked blog post before stending. If the dises expressed there resonate strongly will, but its teach-in is for you. Cur goal will be to think and magine together, and to brainstorm action around the goals expressed in that post. And we encourage folks to reach out to one of us to nature about how STEM can be used in service of abolition. If these ideas interest you try our need background, we append a reading lat. Cur goal is not to comince people who sent necessarily there yet, but to organize with bible who are. How do we use science in the service of abolition? How do we build infrastructures within the College to brainstorm STEM projects that create tools	https://haverford.zoom.us/i/968782914 37	(1997); 307-315. Alexander, Amir R. "Tragic mathematics: romantic narratives and the refounding of mathematics in the early nineteenth century." is 97.4 (2005); 714-726. Kobiltz, Neal. "Grothendieck's 1967 Lectures in the Forest in Vietnam." The Mathematical Intelligencer 35.2 (2013): 32-34.	
			for the people? No STEM background is required here. Would be great to have some SALT folks present too		Boyand The master's food?  Greenett, Riveling on Peal H. Enteroris.  Technicary is censis: Technology's risk in the control of
	Claudia Ojeda, cojeda@haverford.edu	Andrea Lommen, alommen@haverford.edu Andrew Friedman			
	ederico Perelmuter, fperelmute@haverford.edu	Lina Martinez	Occupy the School/Toma el Colegio: Transnational Student Protest & Their Demands in Latin American and Beyond	https://haverford.zoom.us/j/970966238 17.	
	Marly Banatte mbanatte@haverford.edu  Athena Intanate aintanate@haverford.edu	anthropology/Environmental studies	Title: Navigating institutional structures to enact change Short description: Decoding Haverford's formal administrative and academic organizational hierarchy, faculty committees, and informal structures to strategically focus efforts	https://hawerford.zoom.usi/993970648	
		David Harrington Watt dhwatt@haverford.edu Quaker Studies Bethel Saler, History	Format: Discussion / Q&A	<u>00</u>	
		Maurice Rippel '19			

11-12:30	Mathilde Denegre mdenegre@haverford.edu	Alson Cook-Sather, alsookas@khaverford.adu, Education, Chanelle Wilson, oxilson/s@bnymnavr.edu,	The Pedagopacial Personality (Megua).  The Pedagopacial Personality (Megua).  Mont description, Independent of pedagopacial pedagopacia	intos/Immenford.zoom.us/998450855 63	A Thred Liverentry is Possible  https://mainfold.mm.edu/projected.in-thred- university-is-possible.  Me Mingus.  Dearning Accountability https://mainfold.ene.org/19/19/05/ 05/dreaming-accountability https://mainfold.ene.org/19/05/ 05/dreaming-accountability-framing-a-returning- to-currente-and-and-chichter!  Eve. Truck, "Suspending Demage: A Letter to- Communities".  Bettins: Love (2019)  Bett
	Margin Zheng mmzheng@haverford.edu	Education;			
1-2:30	Federico Perelmuter, fperelmute@haverford.edu, English Sanjeevi Nuhumal snuhumal@haverford.edu Noorie Chowdhury	Rajeswari Mohan rmohan@haverford.edu Lindsay Reckson Ireckson@haverford.edu Christina Zwarg, czwarg@haverford.edu, English	Allyship: Problems and Possibilities	https://haverford.zoom.us/l/973574604 13	Readings can be found here: https://dinve.google.com/idnve/folders/1R39Qs4 WC4Mbe=hkVpSpMF#a02666SS[?usp=sharing